



**City of Roswell
Meeting Agenda
Mayor and Council
Regular Meeting**

**Mayor Kurt Wilson
Councilmember Sarah Beeson
Councilmember Christine Hall
Councilmember G. Lee Hills
Councilmember David Johnson
Councilmember William Morthland
Councilmember Allen Sells**

Monday, September 22, 2025	7:00 PM	City Hall - Council Chambers
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Welcome

Roll Call

Invocation/Moment of Silence - Nelson Zivic, President - The Church of Jesus Christ of Latter-Day Saints

Pledge of Allegiance - United States Army Specialist Micah Clark

Mayor's Report

- 1. #10069 Reading of a Proclamation for the Esteemed Veteran of Roswell Award to United States Army Specialist Micah Clark.**
- 2. #10040 Reading of a Proclamation for Roswell's 75th Annual Frances McGahee Youth Day Celebration.**
Presented by Steven Malone, Director of Recreation and Parks
- 3. #10071 Roswell Results Update.**

Consent Agenda

- 1. #10070 Approval of the September 8, 2025 Special Called Mayor and Council meeting minutes, September 8, 2025 Regular Mayor and Council meeting minutes, and September 15, 2025 Special Called Mayor and Council meeting minutes.**
- 2. #9991 Approval for the Mayor or City Administrator to award a contract with Inliner Solutions, LLC for the Stormwater Lining Package project for \$355,471 and with a project budget authorization of \$391,018.**
Presented by Brian Watson, Director of Environmental/Public Works

3. **#10000 Approval for the Mayor or City Administrator to sign an Intergovernmental Agreement (IGA) with Fulton County for Water Service and Sewer Billing.**

Presented by Brian Watson, Director of Environmental/Public Works

Regular Agenda

1. **#10043 Approval of an Ordinance to Adopt a Millage Rate of 4.949 for Tax Year 2025. (Second Reading)**
Presented by Bill Godshall, Chief Financial Officer
2. **#9826 Approval of a Sidewalk Café at 43/45 Park Square Court (20251723).**
Presented by Jeannie Peyton, Planning and Zoning Director
3. **#10038 Approval of a Resolution to adopt the annual update to the Community Work Program (CWP) and Community Improvement Element (CIE) covering the five year period from 2025-2030.**
Presented by Jeannie Peyton, Planning and Zoning Director

City Attorney's Report

4. **#10066 Approval of a Resolution authorizing the Roswell Development Authority (RDA) to enter into negotiations on a City owned property located at Bowen Road and Highway 92.**
Presented by Joseph Cusack, Assistant City Attorney
5. **#10068 Recommendation for Closure to Discuss Personnel, Litigation and Real Estate.**

Adjournment

PUBLIC COMMENT PROTOCOL:

- To address Mayor and Council on an Agenda Item, complete a Comment Card and submit to the City Clerk.
- Comments by individual speakers are limited to five minutes per item. (*Exemptions to the time limit are zoning applicants, appeals, and semi-judicial matters before Mayor and Council.*) Comments should only be made on the agenda item under consideration.
- Documents, pictures or presentation materials for distribution to the Mayor and Council must be submitted to the City Clerk by noon on Monday prior to the meeting. Email to citizendocuments@roswellgov.com or drop off at City Hall.

RULES OF DECORUM FOR ALL MEETINGS (City of Roswell Code of Ordinances Section 2.1.6):

The City of Roswell strives to provide a positive experience for those visiting city facilities and promotes an environment of personal safety and security — free from intimidation, threats or violent acts. All are expected to exhibit common courtesy, civility, and respect for others. Members of the audience will respect the rights of others and will not create noise or other disturbances that disrupt or disturb persons who are addressing the Mayor & Council who are speaking or otherwise impede the orderly conduct of the meeting. Violations may result in the violator being removed from the premises.